



# FREE CEU COURSE

For Nursing, Behavioral Health Professionals, Respiratory Therapists, Dieticians



## WHEN & WHERE

Thursday ▪ April 15, 2010 ▪ 9:00a-5:00p

**OAKLAND (TBA)**

Last Day to Apply: **March 18, 2010**

Apply Online at [SEIU-UHWEDUC.ORG](http://SEIU-UHWEDUC.ORG)  
OR Call **866.804.2250** for an application

## Am I Eligible?

### YES! If you:

- ✓ Work in a SEIU-represented position for a contributing employer.
- ✓ Are a regular full- or part-time employee eligible for benefits.
- ✓ Have completed your initial probationary period.
- ✓ Are contacted by Education Fund staff to confirm acceptance.

## Multidisciplinary Conference: **Stress Management**

Learn stress management techniques for patients, self-care, positive mind-body, diet and other relevant topics from doctors, psychologists and dietitians.

This workshop will offer **6.5 hours** Board of Registered Nursing (BRN), American Psychological Association (APA), Board of Behavioral Sciences (BBS) approved continuing education credit through Psycho-Legal Associates.

Psycho Legal Associates is applying for American Dietetic Association (ADA) credit for this course.



SEIU UHW - WEST & JOINT EMPLOYER

# EDUCATION FUND

## PROFESSIONAL DEVELOPMENT PROGRAM APPLICATION • SPRING 2010

To be eligible to apply for the Professional Development Program, you must meet the following criteria:

- 1) Work in a participating SEIU bargaining unit position for a contributing employer.
- 2) Be a regular full- or part-time employee eligible for benefits.
- 3) Have completed your initial probationary period.
- 4) Classes are only open to employees who work in the indicated job classification(s) and/or hold the indicated license.

Please check with your accrediting agency to make sure they will recognize your class. For more information on the Continuing Education credit available see our website  
**FOR MORE INFORMATION OR TO APPLY ONLINE GO TO WWW.SEIU-UHWEDUC.ORG**

### 1. GENERAL INFORMATION

*SOCIAL SECURITY NUMBER <b>XXX-XX-</b> _____	**EMPLOYEE ID NUMBER	LAST NAME	FIRST NAME	MIDDLE NAME
STREET ADDRESS		APT #	HOME PHONE ( )	
CITY	STATE	ZIP CODE	WORK PHONE ( )	
BIRTHDATE _/_/___	SEX	RACIAL ETHNIC BACKGROUND (OPTIONAL) <input type="checkbox"/> AFRICAN AMERICAN/BLACK <input type="checkbox"/> ASIAN/INDIAN SUBCONTINENT <input type="checkbox"/> ASIAN/PACIFIC ISLANDER <input type="checkbox"/> HISPANIC/LATINO <input type="checkbox"/> WHITE/CAUCASIAN <input type="checkbox"/> OTHER _____	CELL PHONE ( )	
EMAIL ADDRESS			BEST TIME TO CALL	

### 2. PROGRAM/COURSE INFORMATION

LOS ANGELES COURSES		BAY AREA COURSES	
<u>NURSES</u> <input type="checkbox"/> LEGAL ISSUES IN NURSING- 1/12 <input type="checkbox"/> INFECTIOUS DISEASE UPDATE - 3/18 <input type="checkbox"/> PERINATAL REVIEW & UPDATE - 5/11 <u>RESPIRATORY THERAPISTS</u> <input type="checkbox"/> PEDIATRIC ISSUES IN RESP. CARE - 4/17 <u>MULTIDISCIPLINARY WORKSHOP</u> <input type="checkbox"/> DEPRESSION - 4/16	<u>BEHAVIORAL HEALTH</u> <input type="checkbox"/> OCD - 1/29 <input type="checkbox"/> LAW AND ETHICS - 2/4 <input type="checkbox"/> TRAUMATOLOGY III - 3/11  <u>IMAGING</u> <input type="checkbox"/> RADIOLOGY:RISKY BUSINESS - 3/27	<u>BEHAVIORAL HEALTH</u> <input type="checkbox"/> PARENT ADOLESCENT CONFLICT RESOLUTION - 1/8 (OAKLAND) <input type="checkbox"/> DCULTURALLY RESOPNSIVE THERAPY - 2/3 (OAKLAND) <input type="checkbox"/> OCD - 4/16 (OAKLAND) <input type="checkbox"/> TREATING DIFFICULT CLIENTS - 2/26 (SACRAMENTO)  <u>RESPIRATORY THERAPISTS</u> <input type="checkbox"/> PEDIATRIC ISSUES IN RESP. CARE 5/15 <u>MULTIDISCIPLINARY WORKSHOP</u> <input type="checkbox"/> STRESS - 4/15	<u>IMAGING</u> <input type="checkbox"/> RADIOLOGY:RISKY BUSINESS - 3/26
SAN DIEGO COURSE	COLORADO COURSE	<u>LAS VEGAS COURSES</u>	<u>LAS VEGAS COURSES</u>
<u>BEHAVIORAL HEALTH</u> <input type="checkbox"/> TRAUMA & DISSOCIATION - 1/28	<u>IMAGING</u> <input type="checkbox"/> RADIOLOGY: RISKY BUSINESS - 4/17	<u>IMAGING</u> <input type="checkbox"/> RADIOLOGY:RISKY BUSINESS - 2/27 <u>RESPIRATORY THERAPISTS</u> <input type="checkbox"/> PEDIATRIC ISSUES IN RESP. CARE 3/20	<u>MULTIDISCIPLINARY WORKSHOPS</u>

### 3. EMPLOYMENT INFORMATION

EMPLOYER	FACILITY	DEPARTMENT
DATE OF HIRE    _/_/___	WAGE	JOB TITLE
BENEFITTED (OR BENEFIT-ELIGIBLE)? <input type="checkbox"/> YES <input type="checkbox"/> NO	Hrs/Wk	LICENSE TYPE:
SCHEDULE <input type="checkbox"/> PART TIME <input type="checkbox"/> FULL TIME	SHIFT <input type="checkbox"/> NIGHTS <input type="checkbox"/> DAYS <input type="checkbox"/> EVENINGS	LICENSE NUMBER:
UNION REPRESENTATION (CHECK ONE) <input type="checkbox"/> SEIU UHW-WEST (FORMERLY LOCAL 250/399) <input type="checkbox"/> SEIU 1107 <input type="checkbox"/> NONE <input type="checkbox"/> SEIU 105 <input type="checkbox"/> SEIU 49 <input type="checkbox"/> SEIU 121RN <input type="checkbox"/> OTHER : _____	FOR OFFICE USE ONLY	

### 4. CERTIFICATION

I certify that all of the information on this form is true and complete to the best of my knowledge. If asked, I agree to provide substantiation of the information that I have given on this form. I agree that the Education Fund may share my name and contact information with my employer and the school or training institution in order to verify my eligibility and enrollment status. I understand that specific information related to my academic performance will not be shared with my employer.

APPLICANT'S SIGNATURE    APPLICATION DATE

\*REQUIRED: Only list the last 4 digits of your social security number

\*\*REQUIRED Incomplete applications will not be reviewed. If fields are left blank, you will be asked to resend a completed application.

**FAX to: 866-824-9530 ATTN: PROFESSIONAL DEVELOPMENT**

**For more information, call 866-804-2250**

*Application submission does not mean acceptance to course. Our staff will contact you to let you know if you are eligible and there is space in the class for you to attend. If it is a week before your course and you have not heard from our staff, contact us at the number above.*

*Walk-in's are not allowed and will be turned away at the door.*